MINUTES OF COMMISSIONERS COURT MEETING

I.

Attached hereto is/are public notice(s) posted for the meeting of **June 11, 2026.**

II.

The minutes of the Regular Meeting of Fayette County, Texas, Commissioners Court held in the Commissioners Courtroom (3rd floor – Room 303) at the Fayette County Courthouse located at 151 North Washington Street, La Grange, Texas.

III.

Attendance: County Judge Dan Mueller **Present**
County Commissioner – Precinct No. 1, Jason McBroom **Present**
County Commissioner – Precinct No. 2, Clint Sternadel **Present**
County Commissioner – Precinct No. 3, Harvey Berckenhoff **Absent**
County Commissioner – Precinct No. 4, Drew Brossmann **Present**

IV.

County Officials/County Personnel present during all or any part of the meeting:
Brenda Fietsam, County Clerk; Cindy Havelka, County Auditor;
Gary Daniels, Assistant EMS Director; Cindy Novak, Assistant County Auditor;
Amber Hielscher, County Inspector & Office of Development & Permitting;
Kyle Hartmann, Precinct 1 Justice of the Peace; Randy Noviskie, Chief Deputy Sheriff;
Angela Hahn, Emergency Management Coordinator;
Cassie Austin, Court Administrator; Blake Watson, Assistant County Attorney;
Jacquelyn Kohleffel, Human Resources Manager/Payroll Coordinator;
Candace Koether, Human Resources/Payroll Assistant

V.

Persons in attendance during all of any part of the meeting:
See Attached Exhibit A

VI.

INVOCATION

PLEDGE OF ALLEGIANCE
PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG
PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG
"Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."

VII.

Meeting opened at **8:59 a.m.** on motion by Commissioner **Brossmann**, seconded by Commissioner **Sternadel**, votes for **4**, votes against **0**.

UNOFFICIAL

AGENDA ACTION:

1. **SUBJECT: Consider and take appropriate action in approving the following minutes from previous meetings:**

    i. **May 28, 2026 – Regular Meeting**
    ii. **June 4, 2026 – Special Meeting**

    ACTION: **Approved Minutes from the May 28, 2026 Regular Meeting and the June 4, 2026 Special Meeting.**

    PERSONS APPEARING BEFORE THE COURT: **Brenda Fietsam, County Clerk**

    MOVED BY COMMR. **McBroom**, SECONDED BY COMMR. **Sternadel**
    Commr. McBroom, vote for **X**, vote against _____
    Commr. Sternadel, vote for **X**, vote against _____
    Commr. Berckenhoff, **Absent**
    Commr. Brossmann, vote for **X**, vote against _____
    Judge Mueller, vote for **X**, vote against _____

UNOFFICIAL

2. **SUBJECT: Open public comments – petitions, requests or statements by the public. Close.**

ACTION: **Opened Public Comments.**

PERSONS APPEARING BEFORE THE COURT: **None**

MOVED BY COMMR. **Brossmann**, SECONDED BY COMMR. **Sternadel**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

ACTION: **Accepted all Public Comments.**
Closed Public Comments.

PERSONS APPEARING BEFORE THE COURT: **Commissioner Jason McBroom**

MOVED BY COMMR. **Sternadel**, SECONDED BY COMMR. **Brossmann**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

UNOFFICIAL

3. **SUBJECT: Hear presentation from ClearGov on budgeting program.**

ACTION: **Accepted Presentation from ClearGov on budgeting program.**

See attached hereto marked "Agenda Action 3 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Cindy Havelka, County Auditor**

MOVED BY COMMR. **Brossmann**, SECONDED BY COMMR. **Sternadel**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

4. **SUBJECT: Consider and take appropriate action concerning the following application requesting the division of real property: Katelyn Billeck & Krystal Billeck located in Precinct 4.**

ACTION: **Approved Application requesting the division of real property: Katelyn Billeck & Krystal Billeck located in Precinct 4.**

See attached hereto marked "Agenda Action 4 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Amber Hielscher, County Inspector & Office of Development & Permitting**

MOVED BY COMMR. **Brossmann**, SECONDED BY COMMR. **Sternadel**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

UNOFFICIAL

5. **SUBJECT: Consider and take appropriate action concerning the following application requesting the division of real property: Noah Jones & Arundhoti Ghatak-Roy located in Precinct 1.**

ACTION: **Approved Application requesting the division of real property: Noah Jones & Arundhoti Ghatak-Roy located in Precinct 1.**

See attached hereto marked "Agenda Action 5 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Amber Hielscher, County Inspector & Office of Development & Permitting; Noah Jones**

See attached hereto marked "Exhibit B"

MOVED BY COMMR. **McBroom**, SECONDED BY COMMR. **Sternadel**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

6. **SUBJECT: Consider and take appropriate action concerning the following application requesting the division of real property: Tim Larson located in Precinct 3.**

ACTION: **Approved Application requesting the division of real property: Tim Larson located in Precinct 3.**

See attached hereto marked "Agenda Action 6 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Amber Hielscher, County Inspector & Office of Development & Permitting**

MOVED BY COMMR. **Brossmann**, SECONDED BY COMMR. **McBroom**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

UNOFFICIAL

7. **SUBJECT: Hear monthly report from Amber Hielscher, County Inspector & Office of Development & Permitting regarding permits issued, completed inspections and divisions of property.**

ACTION: **Accepted monthly Report from Amber Hielscher, County Inspector & Office of Development & Permitting regarding permits issued, completed inspections and divisions of property.**

See attached hereto marked "Agenda Action 7 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Amber Hielscher, County Inspector & Office of Development & Permitting**

MOVED BY COMMR. **Sternadel**, SECONDED BY COMMR. **McBroom**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

8. **SUBJECT: Hear report from Gary Daniels, Assistant EMS Director, regarding billing, financials and operations.**

ACTION: **Accepted Report from Gary Daniels, Assistant EMS Director, regarding billing, financials and operations.**

See attached hereto marked "Agenda Action 8 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Gary Daniels, Assistant EMS Director; Brenda Fietsam**

MOVED BY COMMR. **McBroom**, SECONDED BY COMMR. **Sternadel**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

UNOFFICIAL

9. **SUBJECT: Consider and take appropriate action in approving Stryker Contract for service and maintenance of EMS equipment for a three (3) year term.**

ACTION: **Approved Stryker Contract for service and maintenance of EMS equipment for a three (3) year term.**

See attached hereto marked "Agenda Action 9 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Gary Daniels, Assistant EMS Director; Blake Watson, Assistant County Attorney**

MOVED BY COMMR. **Brossmann**, SECONDED BY COMMR. **Sternadel**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

10. **SUBJECT: Consider and take appropriate action in entering into Grant Agreement between Texas Comptroller of Public Accounts for the Rural Ambulance Service Grant Program for Fayette County EMS.**

ACTION: **Entered into Grant Agreement between Texas Comptroller of Public Accounts for the Rural Ambulance Service Grant Program for Fayette County EMS.**

See attached hereto marked "Agenda Action 10 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Angela Hahn, Emergency Management Coordinator**

MOVED BY COMMR. **McBroom**, SECONDED BY COMMR. **Brossmann**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

UNOFFICIAL

11. **SUBJECT: Consider and take appropriate action in approving proposal from Siddons Martin Emergency Group, LLC for purchase of an ambulance using HB 3000 grant funds and available EMS Department funds.**

ACTION: **Approved Proposal from Siddons Martin Emergency Group, LLC for purchase of an ambulance using HB 3000 grant funds and available EMS Department funds.**

See attached hereto marked "Agenda Action 11 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Gary Daniels, Assistant EMS Director**

MOVED BY COMMR. **Brossmann**, SECONDED BY COMMR. **Sternadel**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

12. **SUBJECT: Consider and take appropriate action in approving proposal from Homeland Safety Systems for installation of camera system for Fayette County Jail and evidence building using funds available in 287G and Sheriff's department budget.**

ACTION: **Approved Proposal from Homeland Safety Systems for installation of camera system for Fayette County Jail and evidence building using funds available in 287G and Sheriff's department budget.**

See attached hereto marked "Agenda Action 12 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Randy Noviskie, Chief Deputy Sheriff**

MOVED BY COMMR. **Sternadel**, SECONDED BY COMMR. **McBroom**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

UNOFFICIAL

13. **SUBJECT: Consider and take appropriate action in approving the Sheriff's Office to purchase a new Chevrolet Tahoe, located at Sames Bastrop Ford, Inc, 1115 State Highway 71, Bastrop, TX 78602, for $59,000.00, using funds available in the 2026 287G budget, and authorize County personnel to sign all necessary paperwork.**

ACTION: **Approved the Sheriff's Office to purchase a new Chevrolet Tahoe, located at Sames Bastrop Ford, Inc., 1115 State Highway 71, Bastrop, TX 78602, for $59,000.00, using funds available in the 2026 287G budget; and**

Authorized County personnel to sign all necessary paperwork.

See attached hereto marked "Agenda Action 13 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Randy Noviskie, Chief Deputy Sheriff**

MOVED BY COMMR. **Sternadel**, SECONDED BY COMMR. **Brossmann**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

UNOFFICIAL

14. **SUBJECT: Consider, discuss, and take appropriate action in discussing potentially entering in to a lease agreement with Children's Advocacy Center for property located at 227 N Main St, La Grange, TX 78945.**

ACTION: **Deferred to the next scheduled Meeting on the 25th of June, 2026.**

See attached hereto marked "Agenda Action 14 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Blake Watson, Assistant County Attorney; Randy Noviskie, Chief Deputy Sheriff; Megan Webb, Children's Advocacy Center; Stacey Helm, Children's Advocacy Center; Val Butcher, Children's Advocacy Center; Kyle Hartmann, Precinct 1 Justice of the Peace**

MOVED BY COMMR. **Brossmann**, SECONDED BY COMMR. **Sternadel**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

15. **SUBJECT: Consider, discuss, and take appropriate action in potentially purchasing real property from TXDOT under Texas Transportation Code §202.021 priority rights.**

ACTION: **Denied Request to purchase real property from TXDOT under Texas Transportation Code §202.021 priority rights.**

See attached hereto marked "Agenda Action 15 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Blake Watson, Assistant County Attorney; Randy Noviskie, Chief Deputy Sheriff**

MOVED BY COMMR. **Brossmann**, SECONDED BY COMMR. **McBroom**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

UNOFFICIAL

16. **SUBJECT: Consider, discuss, and take appropriate action regarding unclaimed funds through the Texas Comptroller of Public Accounts.**

ACTION: **Authorized Cindy Havelka, the County Auditor, to sign all necessary paperwork regarding unclaimed funds through the Texas Comptroller of Public Accounts.**

See attached hereto marked "Agenda Action 16 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Cindy Novak, Assistant County Auditor**

MOVED BY COMMR. **Sternadel**, SECONDED BY COMMR. **Brossmann**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

UNOFFICIAL

17. **SUBJECT: Accept and approve the written plan of Fiberlight, to install a new buried communications line upon and along the right-of-way of Warda Church Rd (Precinct 1) with Fiberlight being required to be responsible for repairs, and/or being required to make repairs, of direct or collateral damage, if any, caused by Fiberlight, and/or its contractors, to the preceding road, and to other utilities utilizing the public right-of-way.**

ACTION: **Accepted the written Plan of Fiberlight, to install a new buried communications line upon and along the right-of-way of Warda Church Road (Precinct 1) with Fiberlight being required to be responsible for repairs, and/or being required to make repairs, of direct or collateral damage, if any, caused by Fiberlight, and/or its contractors, to the preceding road, and to other utilities utilizing the public right-of-way.**

See attached hereto marked "Agenda Action 17 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Blake Watson, Assistant County Attorney**

See attached hereto marked "Exhibit C"

MOVED BY COMMR. **Sternadel**, SECONDED BY COMMR. **Brossmann**
Commr. McBroom, **Recused**
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

UNOFFICIAL

18. **SUBJECT: Authorize the following class requests: Sheriff Keith Korenek to attend the 148th Sheriff Conference July 18-21, 2026 in Fort Worth; Deputy Cody Williams, to attend the (MVCPA) Motor Vehicle Crime Prevention Authority Conference & Training July 20-24, 2026 in Fort Worth; Angela Hahn, EMC & Grants Specialist , to attend the (MVCPA) Motor Vehicle Crime Prevention Authority Conference & Training July 28-31, 2026 in Fort Worth and the Round XIV Architecture Committee Meeting on July 27 in Austin.**

ACTION: **Authorized the following Class Requests: Sheriff Keith Korenek to attend the 148th Sheriff Conference July 18-21, 2026 in Fort Worth; Deputy Cody Williams, to attend the (MVCPA) Motor Vehicle Crime Prevention Authority Conference & Training July 20-24, 2026 in Fort Worth; Angela Hahn, EMC & Grants Specialist, to attend the (MVCPA) Motor Vehicle Crime Prevention Authority Conference & Training, with the corrected dates of July 21-24, 2026 in Fort Worth and the Round XIV Architecture Committee Meeting on July 27 in Austin.**

PERSONS APPEARING BEFORE THE COURT: **Angela Hahn, Emergency Management Coordinator**

MOVED BY COMMR. **McBroom**, SECONDED BY COMMR. **Sternadel**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

UNOFFICIAL

19. **SUBJECT: Approve the following Juvenile contracts and agreements (*approved at Juvenile Board Meeting June 1, 2026)*:**

- **Contract and agreement for Secure Short-Term Detention of Juvenile Offenders with Victoria County**
- **Amendment to interlocal agreement for detention of juvenile offenders between Fort Bend County Juvenile Board and Fayette County Juvenile Board**

ACTION: **Approved the following Juvenile Contracts and Agreements (*approved at Juvenile Board Meeting June 1, 2026)*:**

- **Contract and agreement for Secure Short-Term Detention of Juvenile Offenders with Victoria County**
- **Amendment to interlocal agreement for detention of juvenile offenders between Fort Bend County Juvenile Board and Fayette County Juvenile Board**

See attached hereto marked "Agenda Action 19 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **None**

MOVED BY COMMR. **McBroom**, SECONDED BY COMMR. **Brossmann**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

UNOFFICIAL

20. **SUBJECT: Acknowledge future repairs for Courthouse HVAC system.**

ACTION: **Acknowledged future Repairs for Courthouse HVAC system.**

See attached hereto marked "Agenda Action 20 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Cindy Havelka, County Auditor; Cassie Austin, Court Administrator**

MOVED BY COMMR. **Brossmann**, SECONDED BY COMMR. **Sternadel**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

21. **SUBJECT: Consider, discuss, and take appropriate action regarding the request for price increases and extra surcharges for road materials, hauling, etc. from multiple vendors for their 2026 bids.**

ACTION: **Acknowledged the Request for price increases and extra surcharges for road materials, hauling, etc. from multiple vendors for their 2026 bids, so long they do not go over the amount allowable by law.**

See attached hereto marked "Agenda Action 21 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Cindy Havelka, County Auditor**

MOVED BY COMMR. **McBroom**, SECONDED BY COMMR. **Sternadel**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

UNOFFICIAL

22. **SUBJECT: Authorize the County Auditor to solicit Statements of Qualifications from Professional Investment Broker/Dealers.**

ACTION: **Authorized the County Auditor to solicit Statements of Qualifications from Professional Investment Broker/Dealers.**

PERSONS APPEARING BEFORE THE COURT: **Cindy Havelka, County Auditor**

MOVED BY COMMR. **Sternadel**, SECONDED BY COMMR. **Brossmann**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

23. **SUBJECT: Consider and take appropriate action in approving the contract with Carmine State Bank for the financing of a Road and Bridge Single Drum Roller for Road and Bridge, Prect. No. 4.**

ACTION: **Approved the Contract with Carmine State Bank for the financing of a Road and Bridge Single Drum Roller for Road and Bridge, Precinct No. 4.**

See attached hereto marked "Agenda Action 23 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Cindy Havelka, County Auditor**

MOVED BY COMMR. **Brossmann**, SECONDED BY COMMR. **Sternadel**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

UNOFFICIAL

24. **SUBJECT: Consider and take appropriate action concerning renewal of Fayette County Employee Health, Dental & Vision Insurance for 2026-2027 presented by Texas Association of County Health and Employee Benefits Pool (TAC HEBP).**

ACTION: **Accepted Renewal of Fayette County Employee Health, Dental & Vision Insurance for 2026-2027 presented by Texas Association of County Health and Employee Benefits Pool (TAC HEBP).**

See attached hereto marked "Agenda Action 24 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Cindy Havelka, County Auditor; Jacquelyn Kohleffel, Human Resources Manager/Payroll Coordinator; Blake Watson, Assistant County Attorney**

MOVED BY COMMR. **Brossmann**, SECONDED BY COMMR. **Sternadel**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

25. **SUBJECT: Consider, discuss and take appropriate action in approving a program from ClearGov for budgeting purposes.**

ACTION: **No Action Taken.**

PERSONS APPEARING BEFORE THE COURT: **Cindy Havelka, County Auditor; Cindy Novak, Assistant County Auditor; William Bernsen**

See attached hereto marked "Exhibit B"

MOVED BY COMMR. _____, SECONDED BY COMMR. _____
Commr. McBroom, vote for ____, vote against _____
Commr. Sternadel, vote for ___, vote against _____
Commr. Berckenhoff, vote for ____, vote against _____
Commr. Brossmann, vote for ____, vote against _____
Judge Mueller, vote for _____, vote against _____

UNOFFICIAL

26. **SUBJECT: Consider and take appropriate action concerning approving the payment of currently due Fayette County bills and expenses.**

ACTION: **Approved the Payment of currently due Fayette County bills and expenses.**

See attached hereto marked "Agenda Action 26 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Cindy Havelka, County Auditor**

MOVED BY COMMR. **McBroom**, SECONDED BY COMMR. **Sternadel**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

27. **SUBJECT: Enter into closed (executive) session pursuant to Government Code, Section 551.0785, to deliberate a matter that includes a consideration of information in the medical records of an employee for a benefit from the plan, including a benefit provided by the Sick Leave Pool, with final action to be taken in open session.**

ACTION: **Entered into Closed (Executive) Session at 10:35 a.m. to deliberate a matter that includes a consideration of information in the medical records of an employee for a benefit from the plan, including a benefit provided by the Sick Leave Pool, with final action to be taken in open session.**

PERSONS APPEARING BEFORE THE COURT: **Blake Watson, Assistant County Attorney; Cindy Havelka, County Auditor; Cassie Austin, Court Administrator; Gary Daniels, Assistant EMS Director; Jacquelyn Kohleffel, Human Resources Manager/Payroll Coordinator**

MOVED BY COMMR. **Brossmann**, SECONDED BY COMMR. **Sternadel**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

OFFICIAL

28. **SUBJECT: Return and reconvene to open meeting.**

ACTION: **Returned and Reconvened into Open Meeting at 11:05.**

PERSONS APPEARING BEFORE THE COURT: **None**

MOVED BY COMMR. **Brossmann**, SECONDED BY COMMR. **Sternadel**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

29. **SUBJECT: Consider and take appropriate action deemed necessary, including a final action, decision or vote on the matters deliberated in closed session regarding Sick Leave Pool.**

ACTION: **No Action Taken.**

PERSONS APPEARING BEFORE THE COURT: **None**

MOVED BY COMMR. _____, SECONDED BY COMMR. _____
Commr. McBroom, vote for ____, vote against _____
Commr. Sternadel, vote for ___, vote against _____
Commr. Berckenhoff, vote for ____, vote against _____
Commr. Brossmann, vote for ____, vote against _____
Judge Mueller, vote for _____, vote against _____

UNOFFICIAL

30. SUBJECT: Budget Workshop.

ACTION: **Accepted all Comments of the 2027 Budget Workshop.**

See attached hereto marked "Agenda Action 30 Exhibit"

PERSONS APPEARING BEFORE THE COURT: **Cindy Havelka, County Auditor; Cassie Austin, Court Administrator; Jacquelyn Kohleffel, Human Resources Manager/Payroll Coordinator**

MOVED BY COMMR. **McBroom**, SECONDED BY COMMR. **Sternadel**
Commr. McBroom, vote for **X**, vote against _____
Commr. Sternadel, vote for **X**, vote against _____
Commr. Berckenhoff, **Absent**
Commr. Brossmann, vote for **X**, vote against _____
Judge Mueller, vote for **X**, vote against _____

UNOFFICIAL

VIII.

Meeting adjourned at **11:13 a.m.**, **June 11, 2026**, on motion by Commissioner **Brossmann**, seconded by Commissioner **Sternadel**, votes for **4**, votes against **0**.

APPROVED this 25th day of June, 2026.

Dan Mueller
Dan Mueller
Fayette County Judge

Absent
Jason McBroom
Commissioner, Precinct 1

Clint S
Clint Sternadel
Commissioner, Precinct 2

Harvey Berckenhoff
Harvey Berckenhoff
Commissioner, Precinct 3

Drew Brossmann
Commissioner, Precinct 4

ATTEST:

Brenda Fietsam
Brenda Fietsam
County Clerk

COMMISSIONERS COURT STATE OF TEXAS FAYETTE COUNTY

UNOFFICIAL